No. G. 4134-P. H. 58-38, dated 14th December 1936.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of outbreak and of spread of cholera in Kuknur Village, Harihar Sub-Taluk, Chitaldrug District, if persons from Cholera infected areas in the Mysore State or elsewhere are permitted to assemble in the place on the occasion of the weekly shandy thereat. In exercise of the powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the weekly shandy for one month in the above said place, viz., Kuknur, Harihar Sub-Taluk.

All persons proceeding to the shandy in contravention of this notification will be sent back.

No. G. 4138-P. H. 58-36, dated 14th December 1936.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of outbreak and spread of cholera in the undermentioned places in Jagalur and Davangere Taluks, Chitaldrug District, if persons from cholera infected areas in the Mysore State or elsewhere are permitted to assemble in the places on the occasion of the weekly shandies thereat. In exercise of the powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the weekly shandies for one month in places mentioned below.

All persons proceeding to the shandles in contravention of this notification will be sent back:

Asgod (Jagalur Taluk) and Anagi (Davangere Taluk).

By Order,
M. Venkatesa Ivengar,
Secretary to Government,
General Department.

DEVELOPMENT SECRETARIAT

No. G. 4198-243-G. M. 81-36-5, dated 17th December 1936.

Friday the 18th December 1936, is declared a close holiday for all Public Offices, Educational Institutions and Courts in Mysore City on account of the election of Members to the Municipal Council, Mysore City.

No. G. 4155-Ft. 129-36-3, dated 28th November-15th December 1936.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under Section 17 of the Mysore Forest Regulation, XI of 1900, that from the 1st February 1937, the area, the boundaries of which are set forth in the Schedule appended to this notification, shall be deemed to be a "State Forest" subject to the exercise of rights specified at foot thereof,

Schedule.

	,									
District Taluk		Hobli	Villages	Area	Namo of Block	Remarks				
Kolax	Kolen	Kossba	BLOCK "A" Challahalli Garudanahalli Hogari Keelkoto Peparajanahalli Total BLOCK "B" Kapparasiddanahalli Maderahalli Ohoudonahalli Grand Total	A. g. 115 0 95 0 106 0 104 0 48 0 230 0 757 0 or 116 aq. miles 105 0 822 0 182 0 or -67 eq. miles	Antharagango State-Forest Block A and B.	This block is situated at distance of about 5 mil- west to Kolar Town o Kolar-Bangalore Boad.				

Boundaries.

Block A.

North.—Starting from a point on the boundary between Naglapura and Challahalli about 5 chains south-east from the south-west corner of, Survey No. 65 of Challahalli, the line runs south-east for about 33 chains through Survey No. 56 to a point about 5 chains south-east from the south-west corner of Survey No. 57 (Tank) of Ghallahalli, then the line runs north-east for about 37 chains through Survey No. 56 of the above village to a point about 5 chains south-east from the south-east corner of Survey No. 49 of the above village; then the line runs north-east through Survey No. 56 and 108 of Challahalli and Garadanahalli respectively for about 56 chains to a point about 5 chains south-east from the south-west corner of Survey No. 103 of Garadanahalli, then the line runs north-east through Survey No. 106 and 62 of Garadanahalli and Hogari-Gollahalli respectively for about 33 chains to a point about 6 chains south-west from the south-west corner of Survey No. 65 of the latter village, then the line runs south-east through Survey No. 62 of Hogari-Gollaballi for about 22 chains to a point about 5 chains south from the south-west corner of Survey No. 63 of the above village, then the line runs south-east through Survey No. 62 of the above village for about 20 chains to a point on the common boundary between Hogari-Gollahalli and Hogari villages to a point about 22 chains south-west from the south-west corner of Survey No. 124 of the above latter village then the line runs north-east through Survey No. 125 of Hogari village for about 80 chains to meet the Trijunction Bondhs of Hogari Joohalli and Sangondahalli villages.

East.—The line then runs south-west along the common boundary between Hogari and Sangondahalli villages for about 23 chains to meet the Quadro Junction bondh of Hogari, Sangondahalli, Keelkote and Paparajanahalli villages, then the line runs south-east for about 10 chains along the common boundary between Sangondahalli and Keelkote to a point about 11 chains north-west from the south-west corner of Survey No. 74 of the above latter village, then the line runs south-west through Survey No. 73 of the same village for about 50 chains to a point on the common boundary between Keelkote and Mahal Jodi Veebhutipura villages to meet the Trijunction bondhs of Keelkote, Mahal Jodi Veebhutipura and Paparajanahalli villages, then the line runs south-west for about 23 chains along the common boundary between Paparajanahalli and Mahal Jodi Veebhutipura to a point about 29 chains east from the north-east corner of Survey No. 10 of Paparajanahalli.

South—Then the line runs north-west through Survey No. 64 of Paparajanahalli for about 60 chains to a point about 10 chains north-east from the north-east corner of Survey No. 63 of the above village, then the line runs west through Survey No. 64 of the same village for about 39 chains to a point on the common boundary between Jodi Bettahosahalli and Paparajanahalli villages about 17 chains north-west from the western most corner of Survey No. 62 of the above latter village, then runs north along the boundary between Jodi Bettahosahalli and Paparajanahalli for about 15 chains to meet the Trijunction bondhs of Garadanahalli, Jodi Bettahosahalli and Paparajanaballi villages, then the line runs south-west for about 52 chains along the boundary between Garadanahalli and Jodi Bettahosahalli villages; then runs south-west along the boundary between Jodi Bettahosahalli and Challahalli villages for about 80 chains to meet the Trijunction bondhs of Challahalli, Jodi Bettahosahalli and Jodi Nagalapura, then runs north-west along the boundary between Challahalli and Jodi Nagalapura, Challahalli and Jodi Nagalapura, Challahalli and Jodi Nagalapura, Challahalli and Jodi Nagalapura.

West.—Then the line runs north-west along the boundary between Challahalli and Nuggalapura for about 24 chains to meet the starting point.

Block B.

North—Starting from the junction bondhs of Jodi Nagalapura, Jodi Bettahosaballi, Kapparasiddanahalli and Maderahalli, the line runs south-east along the boundary between Jodi Bettahosahalli and Maderahalli for about 82 chains till it meets the trijunction bondhs of Jodi Bettahosahalli, Paparajanahalli and Maderahalli, then the line runs along the boundary between Paparajanahalli and Maderahalli for about 20 chains till it meets the Trijunction bondhs of Paparajanahalli, Maderahalli and Choudenahalli, then runs east along the boundary between Paparajanahalli and Choudenahalli for about 56 chains to meet the junction bondhs of Paparajanahalli Jodi Kondarajanahalli, Ammerahalli and Choudenahalli villages.

East.—Then the line runs south along the boundary between Ammeraballi and Choudenahalli for about 21 chains to a point about 6 chains north from the north-east corner of Survey No. 65 of Choudenahalli.

South.—Then the line runs west through Survey No. 32 of Choudenahalli for about 58 chains to a point on the boundary between Maderahalli and Choudenahalli to a point about 7 chains south-east from the north-east corner of Survey No. 51 of Maderahalli, then the line runs north-west through Survey No. 35 of Maderahalli for about 7 chains to a point about 5 chains north-east from the north-east corner of Survey No. 51 of the above village then runs north-west through Survey No. 55 of Maderahalli for about 12 chains to a point about 6 chains north from the north-west corner of Survey No. 50 of the same village, then the line runs west for about 21 chains to a point about 6 chains north-west from the north-west corner of Survey No. 49 of the same village, then runs south-west for about 22 chains to a point about 6 chains north from the north-west corner of Survey No. 40 of the same village, then runs west through Survey Nos. 35 and 8 of Maderahalli and Kapparasiddanahalli respectively for about 88 chains to a point on the boundary between Jodi Nagalapura and Kapparasiddanahalli villages to a point about 5 chains north from the northern-most corner of Survey No. 7 of Kapparasiddanahalli.

West .- Then the line runs north-east along the boundary between Jodi Nagalapura and

Kapparasiddanhalli villages for about 62 chains to meet the starting point.

Remarks.

The following rights of way are allowed through the blocks:-

2 1. Foot-path from Maderahalli to Balanabhavi 6 feet wide and about 25 chains long, open for cattle for water. It enters the forest in the southern boundary of Block B at a point 5 chains north from the north-west corner of Survey No. 49 of Maderahalli, runs north-east through Survey No. 35 of Maderahalli and quits the forest in its northern boundary at a point about 6 chains east to junction gadi bondh of Jodi Bettahosahalli and Paparajanahalli.

2. Foot-path from Choudenahalli to Karibandekunte, 6 feet wide and about 25 chains long, open for taking cattle for water. It enters the forest in the southern boundary of Block B at a point about 5 chains north to the north-west corner of Survey No. 68 of Choudenahalli and runs north through Survey No. 32 of Choudenahalli and quits the forest in its northern boundary at about 37 chains east to the south-west gadi bondh of Papa-

rajanahalli.

3. Foot-path from Choudenshalli to Ujjani Devara Temple 6 feet wide and about 27 chains long, open for men for worship. It enters the forest in the southern boundary of Block B at about 5 chains north to the north-west corner of Survey No. 68 of Choudenshalli, runs north-east through Survey No. 32 of Choudenshalli and quits the forest in its northern boundary at a point about 24 chains west to the westernmost corner gadi bondh of Jodi Kondarajanahalli.

4. Foot-path from Choudenshalli to Muneswara Temple, 6 feet wide and about 28 chains long, open for men for worship. It enters the forest in its southern boundary at a point about 5 chains north to the north-west corner of Survey No. 68 of Choudenshalli, runs north-east through Survey No. 32 of Choudenshalli and quits the forest at a point about 20,

chains west to the westernmost gadi bondh of Jodi Kondarajanahalli.

5. Foot-path from Hogarigollaballi to Aralimaradakunte 6 feet wide and about 20 chains long, open for taking cattle for water. It enters the forest in the northern boundary of Block A. at a point about 15 chains south to the south-west corner of Survey No. 64 of Hogarigollaballi, runs south-west through Survey No. 62 of the same village and 64 of Paparajanaballi.

6. Foot-path from Challshalli to Paparajanahalli 6 feet wide and about 47 chains long, open for men. It enters the forest in the northern boundary of Block A at a point about 17 chains south-east to the starting point, runs south-west through Survey No. 56 of Challshalli and quits the forest in its southern boundary at a point about 11 chains north-

east to the junction gadibondh of Jodi Nagalapura and Jodi Bettahosahalli.

7. Foot-path from Challaballi to Jodi Nagalapura 6 feet wide and about 19 chains long, open for men and cattle. It enters the forest in the northern boundary of Block A at a point about 17 chains south-east to the starting point, runs south through Survey No. 56 of Challaballi and quits the forest in its southern boundary at a point about 9 chains south-east to the south-east gadi bondh of Nuggalapura:

8: Foot-path from Garudanahalli to Halu Done on the hill, 6 feet wide and about 42 chains long, open for cattle for water. It enters the forest in its northern boundary at a point about 12 chains south-east of village site, runs south-east through Survey No. 106 of Garudanahalli and 64 of Paparajanahalli and quits the forest in its southern boundary at a point about 7 chains north to the northern corner of Survey No. 62 of Paparajanahalli.

9. Foot-path from Hogari to Bodibanda Done on the hill, 6 feet wide and about 14 chains long, open for cattle for water. It enters the forest in its northern boundary at a point about 8 chains south-west to the south-east corner of the village site, runs south-east

through Survey No. 125 of Hogari till Bodehanda Done.

- 10. Foot-path from Keelkote to Karehalla and Chalumehalla 6 feet wide and about 30 chains long, open for cattle for water. It enters the forest in its eastern boundary at a point about 15 chains north-west to the north-west corner of Survey No. 72 of Keelkote, runs west through Survey No. 73 of Keelkote and 64 of Paparajanahalli to the abovenamed hallas.
- 11. Foot-path from Paparajanahalli to Hogari 6 feet wide and about 49 chains long, open for men and cattle. It enters the forest in its southern boundary at a point about 11 chains north to the north-east corner of Survey No. 10 of Paparajanahalli, runs north-east and north through Survey No. 64 of Paparajanahalli and 125 of Hogari and joins the foot-path 9 supra.
- 12. Foot-path from Paparajanahalli to Hogarigollaballi 6 feet wide and 36 chains long, open for men and cattle. It enters the forest in its southern boundary at a point about 23 chains north to the north-west corner of Survey No. 1 of Paparajanahalli, runs north through Survey No. 64 of Paparajanahalli and 62 of Hogarigollahalli and quits the forest in its northern boundary at a point about 15 chains south to the south-east corner of Survey No. 65 of the same village.

The following concessions are allowed within the Block: -

- 1. The villagers of Maderahalli are allowed to free graze in the forest only 150 horned cattle and 150 sheep, Choudenahalli 127 horned cattle and 121 sheep, Hogarigolla-halli 148 horned cattle and 50 sheep, Challahalli 120 horned cattle and 100 sheep, Garadana-halli 155 horned cattle and 100 sheep.
- 2. The villagers of Maderahalli, Choudenahalli, Hogarigollahalli, Challahalli, Garadanahalli, Hogari and Keelkote are allowed to remove from forest freely, dead wood on head loads for their domestic use and wood for their agricultural implements.
- 3. The villagers of Hogari are allowed to remove honge leaves from State Forest for manure at Rs. 2-8-0 per hundred trees as is in vogue in the Revenue Department.
- 4. The villagers of Hogari and Keelkote are allowed to remove the Bode grass from forest free for thatching of their houses.
- 5. Grandhyam Laxmivenkatesa Chetty of Kolar is allowed the right of removing honge leaves in about 250 trees in Attihalla, to which land he is paying an annual Kandayam of Rs. 2 for manural purposes for the cultivation of his wet lands annually.

No. G. 4160-Ft. 129-86-5, dated 15th December 1936.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under: Section 17 of the Mysore Forest Regulation, XI of 1900, that from the 1st February 1987, the area, the boundaries of which are set forth in the Schedule appended to this notification; shall be deemed to be a "State Forest," subject to the exercise of rights specified at foot thereof.

Schedule.

District	Taluk	Н	obli	Village	Area	Name of block.,	> Rem	arks ,
Kolar ,	Kolar	Vokka	leri	BLOOK C	A. g.	. " , " 33	t ag	?
. (1 4:		Chickaiyur Arabikothanur Chunchadenahalli Chaluvanahalli Maderahalli Mangasandra Benajenahalli Venkatapura	117 0 110 0 95 0 427 23 68 0 230 0 165 0 160 0	Anthargange Block C	This block is a distance of south-west to on Malur-Ko	about 6 miles o Kolar Town
:		· ·	¥	Total BLOCK D	1,972 23	or 2·15 Sq. miles.	, ,	
è	_		7	Mangasandra Kallandur Total	115 0 125 0	Antsragange Block D *	,	

Boundaries.

Block C.

North.—Starting from a point about 5 chains south-east from the north-east corner of Survey No. 28 of Chickaiyur village, the line runs north-east for about 44 chains through Survey No. 29 and 104 of Chickaiyur and Arabikothnur respectively to a point on the southern boundary of Survey No. 128 about 8 chains south-west from the south-west corner

of Survey No. 105, of the above latter village, then runs east in a straight line through Survey No. 104 of the village of Arabikothanur and 19 of Chunchadenahalli for about 60 chains to a point about 3 chains south-east from the south-east corner of Survey No. 18 of the latter village, then the line runs south-east through Survey No. 19 for about 8 chains to a point on the boundary between Chunchadenahalli and Chaluvanahalli about 16 chains slightly south-west from the south-west corner of Survey No. 60 of Chaluvanahalli, then runs further south-east through Survey Nos. 59 and 10 of Chaluvanahalli for about 66 chains to a point about 10 chains south from the south-east, corner of Survey No. 14 of the same village; then runs north-east through Survey No. 10 of the same village for about 39 chains to a point about 2 chains south-east from the south-east corner of Survey No. 110 of Chaluvanahalli, then runs further north-east for about 17 chains to a point on the common boundary between the two villages about 3 chains south from the south-west corner of Survey No. 98 of Maderahalli, then runs east through Survey No. 91 of the said village for about 24 chains to a point about 4 chains south from the southernmost corner of Maderahalli village site, then runs south-east for about 17 chains to a point about 24 chains south-west from the trijunction bondhs of Maderahalli, Choudenahalli and Mangasandra villages; the line then runs north-east along the boundary between Maderahalli and Mangasandra for about 25 chains to meet the trijunction bondhs of the said villages and Choudenahalli.

East—Then the line runs south-west through Survey No. 94 of Mangasandra for about 48 chains to a point about 24 chains south-west from the north-west corner of Survey No. 107

of the said village.

South .- Then the line runs south-west for about 37 chains to a point about 3 chains north from the north-west corner of Survey No. 93, of the said village, then runs further south-west for about 38 chains to a point about 17 chains slightly south-west from the northwest corner of Survey No. 92 of the same village, then runs slightly south-east for about 5 chains to a point about 7 chains north from the north-west corner of Survey No. 91 of the same village, then runs south-west for about 20 chains to a point about 10 chains southwest from the south-west corner of Survey No. 91 of Mangasandra village, then runs northwest along the boundary between Jodi Chikkanahalli and Mangasandra for about 24 chains to meet the trijunction bondhs of Chaluvanahalli, Mangasandra and Jodi Chikkanahalli; villages then runs slightly north-west along the boundary between Jodi Chikkanahalli and Chaluvanahalli for about 50 chains to a point about 9 chains east from the trijunction bondhs of Venkatapura, Chaluvananahalli and Benajenahalli villages; the line then runs south-east along the boundary between Jodi Chikkanahalli and Benajenahalli for about 28 chains to a point about 21 chains north-east from the north-west corner of Survey No. 6 of the latter village, then runs south-west through Survey No. 17 of the said village for about 62 chains to a point on the boundary between Jodi Guttahalli and Benajenahalli about 16 chains northeast from the north-west corner of Survey No. 63 of the latter village.

West.—Then the line runs north-east along the boundary between Jodi Guttahalli and Benajenahalli for about 24 chains to meet the trijunction bonahs of Venkatapura, Benajenahalli and Jodi Guttahalli villages; then runs north-west in a straight line through Survey Nos. 6 and 29 of Venkatapura and Chickaiyur villages respectively for about 54 chains to a point on the northern boundary of Survey No. 30 about 4 chains east from the south-east corner of Survey No. 40 of Chickaiyur, then runs north through Survey No. 29 of the said

village for about 20 chains and meets the starting point.

Block D.

North.—Starting from the north-east corner of Kharab Survey No. 3 of Bettahalli village the line runs north-east along the Malur-Kolar High Road for about 70 chains to a point about 10 chains west from the north-west corner of Survey No. 86 of Mangasandra rillage.

East.—Then the line runs south-east through Survey No. 90 of Mangasandra for about 31 chains to a point on the boundary between Mangasandra and Kallandur about 35 chains north-west from the westernmost corner of the above latter villages; then runs south through Survey No. 117 of the same village for about 35 chains to a point about 6 chains north-west

from the north-west corner of Survey No. 25 of Kallandur.

South.—Then the line runs south-west through Survey No. 117 and 87 of Kallandur for about 33 chains to a point about 3 chains north-east from the north-east corner of Survey No. 140 of the said villages; then runs north-west through the same Survey No. 87 for about 22 chains to a point on the boundary between Bettahalli and Kallandur about 8 chains east from the south-east corner of Survey No. 14 of Bettahalli, then runs north-west along the boundary between Bettahalli and Kallandur for about 28 chains to a point on the boundary between Bettahalli and Mangasandra about 22 chains north-east from the south-east corner of Survey No. 3 of Bettahalli, then runs west along the boundary between Bettahalli and Mangasandra for about 20 chains to meet the north-east corner of Survey No. 3 (Tank).

West.—Then the line runs north-west through Survey No. 90 Mangasandra for about 5 chains and meets the starting point.

Remarks.

- A. The following rights of way are allowed within the block:—
- 1. Foot-path from Mangasandra to Mulamma's Temple 6 feet wide and about 21 chains long open for men for worship. It enters the forest Block C in its eastern boundary at a point about 16 chains north-west to the north-west corner of Survey No. 107 of Mangasandra, runs west through the Survey No. 94 to the temple situated on the hill.
- 2. Cart track from Chaluvanahalli to Mudavatti 12 feet wide for men and cattle. It enters the forest Block C in its northern boundary at a point about 10 chains south-east to the south-east corner of Survey No. 13 of Chaluvanahalli, runs south for about 21 chains through Survey No. 10 of Chaluvanahalli and 94 of Mangasandra and quits the forest in its eastern boundary at a point about 12 chains north-west to the north-west corner of Survey No. 92 of Mangasandra; then it enters again the forest Block D in its northern boundary at a point about 18 chains north-east to the starting point on Malur-Kolar Road, runs south through Survey No. 90 of Mangasandra and quits the Block in its southern boundary at a point about 3 chains west to north-east gadi bondh of Bettahalli.
- 3. Foot-path from Chaluvanahalli to Maheswaramma's temple on Devarabetta 6 feet wide and 76 chains long open for men for worship. It enters the forest Block C in its northern boundary at a point about 10 chains south-east to the south-east corner of Survey No. 12 of Chaluvanahalli, runs south-west through Survey No. 10 and 59 of Chaluvanahalli and quits forest in its southern boundary at a point about 8 chains east to the north-west gadi bondh of Jodi Chikkanahalli and again enters the forest in its southern boundary at a point about 6 chains south-east to the north-west gadi bondh of Jodi Chikkanahalli and runs through Survey No. 17 of Benajenahalli to the Maheswaramma's temple.
- 4. Foot-path from Chaluvanahalli to Akkaiyammangudi on Kallandurbetta, 6 feet wide and about 68 chains long open for men for worship. It enters the forest Block D in its northern boundary at a point about 20 chains north east to the starting point on Malur-Kolar Road runs south east through Survey No. 90 of Mangasandra and 117 of Kallandur and quits the forest in its eastern boundary at a point about 6 chains west to the said temple.
- 5. Foot-path from Chaluvanahalli to Maheswaramma's Kunte on Devarabetta 6 feet wide for cattle for water. It enters the forest Block C in its northern boundary at a point about 20 chains south-east to the south-east corner of Survey No. 12 of Chaluvanahalli runs south-west through Survey No. 10 and 59 of Chaluvanahalli and quits the forest in its southern boundary at a point about 20 chains east to the north-west gadi bondh of Jodi Chikkanahalli.
- 6. Foot-path from Benajenahalli to Maheswaramma and Gouramma's temples 6 feet wide and 25 chains long open for men for worship. It enters the forest Block C in its southern boundary at a point 10 chains north to the northern-most bonth of Survey No. 6 Benajenahalli runs through Survey No. 17 of Benajenahalli till the temple.
- 7. Foot-path from Venkatapur to Ramadevaragudi on Devarabetta 6 feet wide and 17 chains long open for men for worship. It enters the forest Block C in its western boundary at a point about 16 chains north-west to north-east gadi bondh of Jodi Guttahalli, runs southeast through Survey No. 6 of Venkatapura to the temple.
- 8. Foot-path from Venkatapur to Kariramanakunte 6 feet wide and about 15 chains long for cattle for water. It enters the forest Block C in its western boundary at a point about 16 chains north-west to the north-east gadi bondh of Jodi Guttahalli, runs north-east through Survey No. 6 of Venkatapur till the said kunte.
- 9. Foot-path from Venkatapur to Gollonu Bhavi 6 feet wide and about 35 chains long, open for cattle for water. It enters the forest Block C in its western boundary at a point about 16 chains north-west to the north-east gadi bondh of Jodi Guttahalli and runs north-east through Survey No. 6 of Venktapur till the said well.
- 10. Foot-path from Chunchadenahalli to Papanaikanakunte 6 feet wide and 15 chains long, open for cattle for water. It enters the forest in its northern boundary at a point about 8 chains south to the south-east corner of Survey No. 24 of Chunchadenahalli and runs slightly south-west through Survey No. 19 of Chunchadenahalli till the said Kunte.
- 11. Foot-path from Chickaiyur to the well and Kunte near Kogilonabande 6 feet wide and about 10 chains long, open for cattle for water. It enters the forest in its western boundary at a point about 15 chains north to the north-east corner of Survey No. 30 of Chickaiyur and runs east through Survey No. 29 of Chickaiyur as far as the well and kunte referred to above.

- 12. Foot-path from Chaluvanahalli to Chikkanahalli 6 feet wide, open for men. It leaves the cart-track leading from Chaluvanahalli to Muduvati at the point where the cart-track enters the forest Block C and runs in the south-west direction for about 44 chains through Survey No. 94 of Kallandur and quits the forest on its southern boundary at a point about 20 chains north-west of the Malur-Kolar High Road.
 - B. The following concessions are admitted with in the block.
- 7. The villagers of Kallandur, Mangasandra, Chaluvanahalli, Banjenahalli, Venkatapura, Chunchadenahalli and Chickaiyur villages are allowed to remove free from the State Forest, dry fuel and bode grass on head-loads' for bonafide use and wood for agricultural implements.
- 2. The villagers of Mangasandra are allowed to put a light on Mulamma's Gudi on New Year's day every year.
- 3. The villagers of Benajenahalli, Chuchadenahalli and Chikaiyur are allowed to graze freely, the following numbers of cattle in the State Forest:—

Benajenahalli		150 ho	rned cattle	and 200 sheep.	
Chunchadenahalli		200	do	300 do	
Chikaiyur	***	100	do	200 do	

By Order,
M. Venkatanabanappa,
Secretary to Government,
Development Department.

GENERAL SECRETARIAT

No. 808-Muz. 121-36-2, dated 15th December 1936.

Under Section 4 of the Land Acquisition Regulation, 1894, as amended from time to time, it is hereby notified that the properties described hereunder are required for a public purpose, viz., Sri Narasimhaswamy Temple premises.

Under Section 5-A it is directed that any person interested in the said properties may within 30 days after the issue of this notification, prefer objections if any, thereto, to the Assistant Commissioner, Mandya, in writing, after which no objections will be heard.

A plan of the properties will be available for inspection in the Office of the Sub-Division Officer, Mandya Sub-Division.

Names of shatedars or owners	Names of	Anubhaya- dars (if any)	No. or	dry, wet, ,, vacant se (tiled, or mud-			Extent now required	Boundaries :			
	or other persons interested in the property	Survey No. or Municipal No.	Whether dry or garden, v sits, bonse terraced or roofed, etc.)	Total extent	Kharab	Extent	Esst	West	North.	South	
Mysoro Maddor Maddur on	Arebak Kriabna Iyengar.	Archek Sree- nivasa Iyengare ebown on ekatah at A.	586	Vacant site.	Sq. ft. 2,588		Eq. 1t. 1,161	Vecant site of J. Rangaswamy Iyengar.	Way to Sri Narasimhaswa- mi temple.	Way	.Vacatt site
	S. Thirupara- yans Lyongar. S. Thirupara- yana Lyongar.	J. Rangaawa- my Iyengar, murked at B on the aketch. J. Rangaawa- my Iyengar, marked at C on the aketch.	583	Do	2,589 1,849		8,010	of Leksbernma of Krishna Lyengar.	Vacant site of Archak Sreenivasa Iyengar,	Wey	Vacant site of Sreenivaca Lyongor alias Muthaona's
		Total	***	249	414	HIP	4,171 or 468 4/9 Eq. yds.	House of wife of Lys	Vacant	,	Vacent a

By Order,
M. VENRATESA LYBNGAR,
Secretary to Government,
General Department.